The Hindu Newspaper (1999 – 2004 Pieces)
By P. Sainath and N. Ram

Introduction by J. Stieglitz

The economic crisis of 2004 will become the new crisis of dot.com type in 2008 and will continue. The market is dominant soon, and changes the economics of government to market economics, including market socialism in China, and this means there is a economics of markets and privatization that will becoming the normal rule, under these conditions, we require a new economic theory – something like a private world which has public worlds with more private ethics. Right now privatization is unethical and attacking the poor with newer and newer ideas and creative dot.coms. We require the commons of social networks to be organised right way, the new regulated dot.com.

I. Agrarian Crisis

In the developments since 1984 of Sikh Riots, and with developments of the BJP and allied forces, there is an agrarian crisis in Vidarbha, Maharashtra. I argue even in Gujarat. This is because of their caste politics, with Shiv Sena demanding votes as a tactic which overdevelops the city's economy and impoverishes the agrarian countryside, by way of the wage repression of the peasants, and the statistic of wages is between 1999 – 2004, a meagre 20 % of the total surplus, which means 2000 rupees at most.

II. BJP and its Electoral Gains

BJP is the new national party, it has a long history from Ambedkar's times onwards of Hindu Mahasabha and even RSS, which now promotes Shiv Sena and BJP as the leading parties. The legal possibility of overcoming these parties is now marginal because their dominance has election results, they are developing a form of fascist politics, which organizes the new electronic voting machine in line with caste dynamics and not class politics. This is the 1999 – 2004 period under Bal Thackeray, and finally with MNS and Uddhav Thackeray for the future, they will be leading for the 2004 elections, and impeachment is ready by 2006, but of course the future is the crisis in agriculture and capitalism already showing, which means a dynamic for the right, and impeachment then is difficult because of its dominance not by a small margin but by 10,000 million voters. This statistic is actually 90 % of the voters, and can be reduced to a saying, 1 lakh per state mobilized by the fascists.

III. Ambedkar and the Law (Special Piece by Amarjeet Singh Sirohi)

Ambedkar has developed a large number of laws to defend the bureaucracy, state and government, even finally capitalism and its logic of surplus extraction with correct wage rights of unionized politics among the workers. However, the law is marginal now in 2004 with BJP's national victory – it requires practicing of the law as it is called by Ambedkar, and that means a legalist who can affirm, that the law is also a practice in Althusser's sense. The practice is overdetermined and ruptural

unity of the people, by means of a strike. But then that is the problem of intellectual rights, and is not a real practice as in Althusser – the difference between practice and real practice, or organised legalism.

IV. Mass Media In the Future (N. Ram)

Now already commercial pinning demands quicker rates of working, and mass praxis by the Communist parties is part of old rates of working, what can be called our piece rate, something like 30 days to print these pieces, and then pinned in old format of organic newspapers and even organic printers. The new television is also on new tv sets with non-cable use. This is the major crisis coming up. It seems to be a fake media world soon.